

# Jacobson Holman

Professional Limited Liability Company 400 Seventh Street, N.W. Washington, D.C. 20004-2218 (202) 638-6666 (202) 393-5350/51/52 (fax) www.jhip.com Firm e-mail: ip@jhip.com

December 9, 2003

### PATENT APPLICATION TRANSMITTAL

Mail Stop PATENT APPLICATION Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Name(s) of Inventor(s):

Robert R. STEUER

David A. BELL
David R. MILLER
Louis L. BARRETT

**Title** of the Invention:

SENSOR FOR TRANSCUTANEOUS MEASUREMENT OF

VASCULAR ACCESS BLOOD FLOW

This Application's Attorney Docket Number: P65684US1

### This is a Request under 37 CFR § 1.53(b) for filing:

<u> </u>	an Original Patent Application (not a continuing application).
	a Continuation Application of:
X	a Divisional Application of:
	a Continuation-In-Part ("CIP") application of:

### prior ("parent") application:

App. No.

09/750,076

Filed on:

December 29, 2000

Entitled:

SENSOR FOR TRANSCUTANEOUS MEASUREMENT OF VASCULAR ACCESS

**BLOOD FLOW** 

Prior application examiner:

David McCrosky

Prior application Group Art Unit:

3736

### U.S. Patent Application Transmittal Page 2

	The par	rent application is a:
	co	ntinuation divisional continuation-in-part
	of " <i>fin</i>	rst grandparent" application:
	App. N Filed o Entitled	n:
X	Enclose	ed are:
	39	pages of text (including specification, claims, abstract)
	7	claims
	22	sheets of drawings
	0	computer-readable copies of nucleotide and/or amino acid sequence listings
	0	paper copies of nucleotide and/or amino acid sequence listings
	0	statement verifying identity of computer-readable and paper sequence listings
	0	computer program in microfiche appendix
	named	ntinuations and Divisionals only: This application is filed by fewer than all inventors in the prior application. <b>DELETE THE FOLLOWING INVENTOR(S)</b> named in or application:
X	origina showin or decla in the o entire of supplie	ntinuations and Divisionals Only: Enclosed is a true copy of the prior application as lly filed, including: specification (including claims), drawings, oath or declaration g the signature or an indication it was signed, and amendments referred to in the oath aration filed to complete the prior application. None of the amendments referred to ath or declaration filed to complete the prior application introduced new matter. The disclosure of the prior application, from which a copy of the oath or declaration is d, is considered as being part of the disclosure of the accompanying continuation or nal application and is hereby incorporated by reference therein.

# U.S. Patent Application Transmittal Page 3

### The Total Filing Fee is calculated as follows:

X Applicant claims small entity statu	$\mathbf{X}$	Applicant claims sr	mall entity status
---------------------------------------	--------------	---------------------	--------------------

X Enter the enclosed Preliminary Amendment prior to calculating the filing fee.

	(Col 1)		(Col 2)
	NUMBER OF CLAIMS PRESENTED		NUMBER OF EXTRA CLAIMS
TOTAL	2	minus 20	0
INDEP	1	minus 3	0
State of the state	BASE FIL	ING FEE:	The same of the same of
	_ Multiple Dep	pendent Claim	s

SMALL ENTITY			NON-
RATE	FEE	OR	RATE
x9=	\$0		x18=
x42=	\$0		x84=
+385=	\$ 385		+770=
+140=	\$0		+280=
TOTAL	\$ 385	OR	TOTAL

1	NON-S	MALL ENTITY
R	RATE	FEE
	x18=	\$ 0
	x84=	\$ 0
	+770=	\$ 0
	+280=	\$0
R	TOTAL	\$0

X	Credit Card Payment Form including the above TOTAL filing fee is enclosed.
	Check number including the above TOTAL filing fee is enclosed.
	An original executed Declaration is enclosed.
	This application is filed under Rule 53(f). No Declaration and no filing fee are enclosed. An executed Declaration will be submitted at a later date, with a check for the above filing fee and a surcharge under 37 CFR § 1.16(e). Except for the filing fee, the Commissioner is authorized throughout the pendency of the application to charge any fee deficiency under 37 CFR §§ 1.16 or 1.17, or credit any overpayment, to our Deposit Account No. 06-1358.
X	For Continuations and Divisionals only: If extensions of time under 37 CFR § 1.136 other than those provided herewith are required to prevent abandonment of the parent application, then such extensions of time are hereby petitioned to allow co-pendency of the parent and the present continuing application. The Commissioner is hereby authorized to charge any fee deficiency under 37 CFR § 1.17, or credit any overpayment, to Deposit Account No. 06-1358.
	Assignment document(s) is/are submitted herewith, with check number <u>xxx</u> including the recordation fee of \$40.00 per Assignment.

### U.S. Patent Application Transmittal Page 4

Ц	Foreign priority is claimed under 35 U.S.C. § 119 from:  Application No filed
	Application No filed Application No filed
	The certified priority paper(s):
	was/were filed in the parent case; is/are enclosed herewith;
	will be submitted at a later date.
X	Also enclosed for appropriate processing are the following: Information Disclosure Statement
X	The Commissioner is hereby authorized to charge any fee deficiency under 37 CFR §§ 1.16 and 1.17, or credit any overpayment, during the entire pendency of the application to Deposit Account No. 06-1358.
X	Recognize the practitioners associated with CUSTOMER NUMBER 00,136 and HARVEY B. JACOBSON, JR. (Reg. No. 20,851); JOHN CLARKE HOLMAN (Reg. No. 22,769); ALLEN S. MELSER (Reg. No. 27,215); MICHAEL R. SLOBASKY (Reg. No. 26,421); JONATHAN L. SCHERER (Reg. No. 29,851); IRWIN M. AISENBERG (Reg. No. 19,007); WILLIAM E. PLAYER (Reg. No. 31,409); MICHAEL G. VARGA (39,410); YOON S. HAM (Reg. No. 45,307); LINDA J. SHAPIRO (Reg. No. 28,264); SUZIN C. BAILEY (Reg. No. 40,495); MARVIN R. STERN (Reg. No. 20,640); and NATHANIEL A. HUMPHRIES (Reg. No. 22,772) as having POWER OF ATTORNEY to prosecute this application, to make alterations and amendments, and to transact all related business before the U.S. Patent and Trademark Office.
X	Ensure that the CORRESPONDENCE ADDRESS is the address associated with CUSTOMER NUMBER 00,136.
X	Ensure that the FEE ADDRESS is the address of CUSTOMER NUMBER 00,136.

#### U.S. Patent Application Transmittal Page 5

Prompt processing of the enclosed is respectfully requested.

Respectfully submitted,

JACOBSON HOLMAN PLLC

Date: December 9, 2003

Customer No. 00,136 400 Seventh Street, N.W. Washington, D.C. 20004 (202) 638-6666 Linda J. Shapiro

Registration No. 28,264